



PATENT

1744\$ R

Docket No.: CI-0002

FEB 09 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Shirley I. MIEKKA, Wilson BURGESS, William N. DROHAN,  
Yuri GRIKO, Martin J. MACPHEE and David M. MANN:

Serial No.: 09/925,620

Group Art Unit: 1744

Confirm. No.: 2935

Examiner: E. McKane

Filed: August 10, 2001

Customer No.: 34610

For: METHODS FOR STERILIZING BIOLOGICAL MATERIALS

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

 No additional fee is required. Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	285	242	43	x \$9 =	\$387.00
Independent Claims	5	5	0	x \$43 =	\$ 0.00
If multiple claims newly presented, add \$290.00					
Fee for extension of time					\$ 55.00
<b>TOTAL FEE DUE</b>					<b>\$442.00</b>

- Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- A check in the amount of \$ 442.00 (Check #11225) is attached.
- The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
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Date: February 9, 2004

Please direct all correspondence to Customer Number 34610



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**AMENDMENT**

U.S. Patent and Trademark Office  
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Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

Sir:

In response to the Office Action dated October 7, 2003, the response to which is extended by the Petition for Extension of Time submitted herewith, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 25 of this paper.

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